



**25<sup>th</sup> ANNIVERSARY  
CARSON CITY RENDEZVOUS  
JUNE 13, 14, 15, 2008  
MILLS PARK, CARSON CITY, NEVADA  
FOOD VENDOR CONTRACT**

The **25<sup>th</sup> Anniversary Carson City Rendezvous** is a family event celebrating the western history of northern Nevada. Crafts, food, music, camel rides, mountain men, Civil War volunteers, Native Americans, Hispanic pueblo, gunfighters, Scottish Clans and more.

APPLICANT NAME: \_\_\_\_\_ DAY TEL: \_\_\_\_\_  
 BUSINESS NAME: \_\_\_\_\_ EVE TEL: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ CELL: \_\_\_\_\_  
 ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please your food item(s) in detail. We are restricting the number of food vendors and items. If you sell more than one item, please list in order of preference: **We reserve the right to restrict vendors.**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CONDITIONS FOR RENTING BOOTH SPACE:**

1. We must receive your application by May 16, 2008. **Full payment is due with return of this form.** There are **no refunds**.
2. We reserve the right to assign booth spaces according to a master plan. Vendors are **not permitted to relocate** their booths or sell outside of their assigned area. Subletting is prohibited.
3. Rendezvous will supply the 3-day license for this event and we will supply sales tax forms as required by the State Board of Equalization. A **Health Permit *must* be obtained in advance from the Carson City Health Department (775.887.2190).** Any other permits/licenses are the responsibility of the individual vendor. If you have a Nevada Tax ID, please provide your Nevada Tax ID number \_\_\_\_\_
4. We will allow only those items stated and approved in this application to be sold. Rendezvous reserves the right to limit items sold to prevent over-duplication. Prices must be posted in a legible manner. Booths must be properly manned at all times.
5. Rendezvous will provide security overnight, but Arlington Group and Carson City Rendezvous assume **no responsibility** for loss or damage to the property of exhibitors. Valuables should be put away for safe keeping each night.
6. This is **NOT** a dog-friendly park. Please make other arrangements for your pet.
7. This festival will be held outdoors on grass. Vendors must be completely self-contained. Power, lights and water are **not** guaranteed. If you need power, check here  **and add fee to booth fee, below. 110 v ONLY.** Please describe in detail your electrical needs:

8. Assigned booth space and surrounding area must be left **clean**; don't leave anything behind. Vendors who do not comply will not be invited back.
9. Vendors will receive timely confirmation via phone, fax, e-mail, or post card that your application was received and that you are accepted. Notice of booth placement and set-up times will be sent approximately 10 days to 2 weeks before the event.

**There are a LIMITED NUMBER of wood pre-built booths (serving hatch in front & burlap roof) that Rendezvous can supply, on a first-come first-serve basis with NO FEE. If you want one, check here**

**Food Vendors - \$325** per 10 x 12 space. I enclose \$ \_\_\_\_\_ for \_\_\_10x12 space(s)  
 (10' frontage, 12' deep) Power Fee \$ 50.00 (Note: NO power without payment)  
**TOTAL** \$ \_\_\_\_\_

Make check payable to the **Carson City Rendezvous**.  
 Return full payment and form to:

**Carson City Rendezvous  
 P.O. Box 4156  
 Carson City, NV 89702-4156**

For further information, call 775.887.1294 or fax: 775.887.1896 or e-mail: [agevents@sbcglobal.net](mailto:agevents@sbcglobal.net) or visit [www.EventsNevada.com](http://www.EventsNevada.com)

To charge your credit card, please supply the following information:  MasterCard or  Visa  
 Card Number: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Exp Date: \_\_\_\_\_ / \_\_\_\_\_ (As it appears on the credit card)  
 Signature: \_\_\_\_\_  
 (Note: Charge card will be billed by Arlington Group)