



# Leather & Lace M.C.

## NOMADS' POKER RUN FOR CANCER AWARENESS SAT. OCT. 18, 2008 9 AM - 6 PM

will be held on Curry Street between Spear & Robinson in downtown Carson City. There will also be a Chili Cookoff, Motorcycle Show & Shine, Live Entertainment, and more....

**Crafter Contract.** Please fill out completely:

APPLICANT NAME: \_\_\_\_\_ DAY TEL: \_\_\_\_\_  
 BUSINESS NAME: \_\_\_\_\_ EVE TEL: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ CELL: \_\_\_\_\_  
 ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please describe your merchandise or product(s) in detail. If you have never exhibited at this event before, enclose a non-returnable photo of your merchandise or product(s) or booth display. **We reserve the right to restrict vendors.**

**CONDITIONS FOR RENTING BOOTH SPACE:**

1. For All FOOD VENDORS, a **Health Permit must be obtained in advance from the Carson City Health Department (775.887.2190)**. If you have a Nevada Tax ID, please provide your Nevada Tax ID number: \_\_\_\_\_
2. This festival will be held outdoors on blacktop. Vendors must be completely self-contained. You must provide your own booth, chairs, tables, etc.
3. Assigned booth space and surrounding area must be left **clean of grease and food debris; don't leave anything behind.**
4. Vendors will receive timely confirmation via phone, fax, e-mail, or post card that your application was received and that you are accepted. Notice of booth placement and set-up times will be sent approximately 10 days to 2 weeks before the event.

**Leather & Lace MC Poker Run for Cancer - \$20 per booth**    \$ \_\_\_\_\_ for \_\_\_\_\_ 10x10 space(s)  
 By filling out and submitting this contract, vendor agrees to hold harmless Cactus Jacks Casino, Carson City, Leather & Lace M.C., and Arlington Group for accidents, loss, disaster, etc. due to participation in the above event(s). By completing this application, you have read and agree to all stipulations of this agreement.

Mail completed applications and checks to: Arlington Group, PO Box 4156, Carson City, NV 89702

For further information, contact Maxine ([maxine.ag@sbcglobal.net](mailto:maxine.ag@sbcglobal.net) or 775-887-1294) or visit [www.EventsNevada.com](http://www.EventsNevada.com)

Proceeds benefit:

**RENOWN HEALTH FOUNDATION &  
CARSON ADVOCATES FOR CANCER CARE**

